SUBSCRIPTION PROGRAM FOR THE FIRST TIME

PUBLISHED
on the
HITHERTO UNKNOWN WONDERS

OF THE GREAT FLOOD OF NOAH.

these are
For the First time
Deciphered Hieroglyphics with
Authentic Statement about the Great universal deluge.–
and this is one of the Noah's inscriptions which was
by the mighty hand of God hitherto presescrved
now in the British Museum in London since 1789 and
deposed, and from the Photographe of which
(Rosetta Stone)
after eight years of incessant
toil and labour, to day every Symbol gaveway
and faithfully into modern Greek
and English languages translated–
by
Captain Renczynski, K[t] of the
Golden Cross Virtuti Military–.
Author of many Works in English and Continental,
languages published, – Member of the Historical Literary
Association in Paris, London, and Dijon.
Now as a mark of the heighest esteem and respect
to Charles. E. Lewis, Esq M.P. (696) Derry.
Respectfully Dedicated.
May 31.– 1879.– Londonderry.–

The Moabite Stone is a separet work.– a volume of itself, from the Photographe taken expressly for the Author at Louvre in Paris; fifth time deciphered and in to Hebrew and English languages translated by the Author of the Rosetta Stone decipherings and translation.

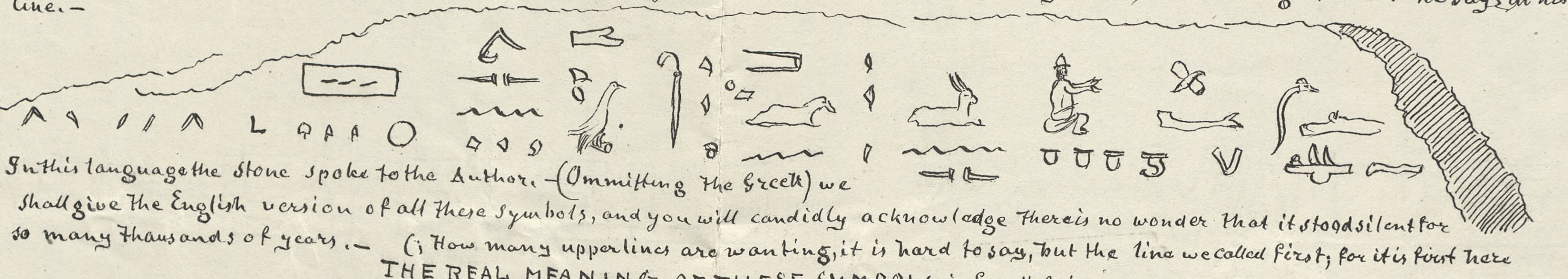
Specimen of the Cadmayan Greek – 1st line of the 54 lines on the Rosetta stone.–
ΒΑΣΙΛΕΥΟΝΤΟΣΤΟΥ ΝΕΟΥ ΚΑΙ ΠΑΡΑΛΑΒΟΝΤΟΣ ΤΗΝ ΒΑΣΙΛΕΙΑ ΕΙ ΑΝ ΠΑΡΑΤΟΥ ΠΑΤΡ-3 ΚΥΡΙΟΥ ΒΑΣΙΛΕΙΑΣ
ΛΜΕ ΓΑΛΟ ΔΟΞΟΥ ΤΟΥ ΤΗΝ ΑΙΓΥΠΤΟΝ ΚΤΑΣΜΕΝ ΝΟΥ ΚΑΙ ΠΡΟΣΤΟΥΣ { the end knowing,–
(No room for English translation, but few words from Coptic writing on the Rosetta Stone – just above the 54 lines of the Greek.–)
Coptic, [illegible] .–" Mean, Hospia Suitta i u Ælihiptji. (Slavic translation.–)
English of this. The temple of Light in Egypt.– Renczynski – Geoge.– Derry June 3rd/1879.–

THE FACT IS THE TRUTH
AND
THE TRUTH COMES FROM GOD!–

Blessed be the name of God.!!–

In addition to the above Stateman we may add one word more on the Rosetta Stone Decipherings and translation, that it had found already – many noblest hearts in Scotland and in Ireland, in France, and we must hope in England to. Who kindly signed their names for one or two copies of this work, – and we flatter ourselves that all these persons who promissed to put their names on the program when it shall be ready; we hope they will mind their noble engagement to support one of the most sacred works that ever was published since the time of our Blessed Lord and his Apostles.–

The Rosetta Stone Hieroglyphics after eighty years of peaceful repose in the British Museum in London, is now forced to speak and to divulge the secret sentiments, of the times 2348, B.C: when a Vulture, a raven, and a dove were let out from the Ship, and in December (the month of Tebeth) when Noah left the Ark, and built the altar, and offered sacrifice to God for his deliverance. And the Stone speaks of the times when Sesostris first was known, though not a man; but as three Sisters under the name of Moira in Greek; but Sesostris in the old Sanscrit of Egypt, of which Herodotus was not cognisant and thus he committed a blunder, The explanation of the hieroglyphics shall put an end to it. It gives many wonderful informations concerning the first inkling about Zeus, and his Theistic Mythology, up to birth of Moses, 1571, B.C.– Since that remote period of time the Stone was deaf, and speachless; Millions upon millions of visiters could not prevail upon him to utter even one word to satisfy them.– Now he speaks in plain English to his visitors, and you kind reader shal convince yourself in hearing of what he says in his first line.–



In this language the Stone spoke to the Author.– (Ommitting the Greek) we shall give the English version of all these Symbols, and you will candidly acknowledge there is no wonder that it stood silent for so many thousands of years.– (; How many upperlines are wanting, it is hard to say, but the line we called first; for it is first here

THE REAL MEANING OF THESE SYMBOLS in English is

1st ....it rained three times three four days and nights, raging mad, The commotion of the elements was terrible, The violence of which cannot be concieved.– The flood full of putred matter of millions upon millions of decaing dead men and animals intermingled together.– The Sea laden full with heaps of corpses, and the stench enormous. The floating heaps of corpses resembling sand hills, when traversed by the ship, they stood open. A whirling motion span the Ship as one does a top when set going. The water coming dawn without mercy, as if all the flood gates in heaven were cleft assunder. An obedient dove was in readeness to be let out to fly in search of land, but the man at the pup let loose from his hands a [κόραξ] raven as an offering to the Hyades [Rainers] (or Pleiades) it went out with wings spread open in search of a plot of dry land, but a strange monster as a sign of warning in heaven appeared; it was a meteor in the Constellation of Tapire traversed his path, and made him stand still.– The man at the helm let a vulture go straigt from the Ship, now plaughing the frantic bellows of the roaring sea in contest with all the winds, and thunder, and lightning, and land rumbling of tumultuous commotion.– He was the third in the race. [Τρίτος γέσθαι] End of the first line or

(In connexion with the first line the second is given without hieroglyphic for want of roome) – {THE second Line is the continuation of the first.} The Vulture retired, slowly skiming only with the tips of his wings the path of ether [radere iter liquidum".] while going to bring a sign, if the vengeance of gods was apeased; He was let out to get sight if any of submerged land should not appear above the surface in a heap of earth, though it were shaped up naked, but the next day to come back after his long flight with some token of his arend, and take his quarter ere meeting the raven in the four masted ship; and a friendly hand awaiting him when bringing something as a testimony to witness the truth, and put a finishing touch to the anxiety of shipmen, should the winds have spent their frantic fury, and out with all their gales into wide open sea, once there? they would be constrained to silence !.–.–. O, that they may never come again!".– (........................) Now, it seems just at hand the end of the rolling swell of the sea.– The heavenly one [rainbow] is now watching, and the Lord of the hills and mountains, should be reconciled with her? and the three headed snake of Zotan be crushed by Urania!

The first line of the Moabite Stone fifth time deciphered and translated into Hebrew and English languages from the Photographe taken in the Museum of Louvre in Paris.– [End of the 2nd line]

1st Line Moab.–.. [Moabite characters]
Hebrew.–.. שְׁמַיָּא קְמוֹשׁ הַ בֵּן כְּמוֹשׁ גַּר מֶלֶךְ מוֹאָב הַדּ
English.– Heaven born Chemosh the son of Chemosh once a prosperous king who conquered....(2nd line) Ihont.......

[16th line.] [Moabite characters]
Hebrew.–.. חַקְּח ׀ אַחֲרִית קָלָה שִׁבְעַת אֱלֹהַּ נְחוּחַ הוּ ׀ ׀ חֲבֵרַת ׀ חַר.–
English, He saw with pleasure the downfall, for his brother being roasted alive [Jer: 29. 22.] Deut: 27. 10.] on the Seventh day, which is the Sabath day of God [Deut: 5: 14:] and the light of day which once was associate in one with Ashtoreth. עַשְׁתָּרוֹת קַרְנַיִם Ashtoreth with horns (or New Moon) 'Ἀστάρτη.–

(between 40 and 50 copies are subscribed till to day.– June 10. 1879 Renczynski)

1. Listy Reczyńskiego do L. [illegible]

2. [illegible] i Przepis pamiątek otrzymanych podczas [illegible] [illegible]

L

105

Redakcya Kroniki E. P. odpowiadaiąc na list Pański z d. 2. b. m. ma
honor oświadczyć: że samo się przez się rozumie że cena prenume=
raty dla Ziomków będących w Anglii iest taka sama iak po de=
partamentach francuzkich, to iest fr. 4. na kwartał; odbieraiąc
zaś od P. Januszkiewicza fr. 8. rozumiała że życzeniem iest
Pańskiem całe półrocze z góry zapłacić - i dla tego przesyłała Mu
ieden tylko exemplarz każdego arkusza. - Dokładniej przez powyższy
list zainformowana, Redakcya przesyłaiąc niniejszem pokwito=
wanie z opłaconej prenumeraty od dwóch Exemplarzy za kwartał
od 1. Stycznia do 1. Kwietnia b. r. uprzedza że odtąd 2. Exempl. każ=
dego Arkusza dochodzić Pana będą. - P. Błotnicki raczył wziąć na
siebie ułatwienie przesyłki. - Paryż d. 7 Lutego 1836 r.

Zechce Pan przyjąć Braterskie pozdrowienie. -

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